|  |  |  |
| --- | --- | --- |
|   *04* *19/02/2018* | ***For the Applicant :*** *Mr. Masud Karim,**Learned Advocate.* *Mr. Goutam Pathak Banerjee,* *Learned Advocate.* ***For the State Respondents :***  *The matter is adjourned to 09.04.2018.*  ***Dr. A. K. CHANDA URMITA DATTA (SEN)*** ***MEMBER(A) MEMBER(J)****Rajat* |   |